

**PRAGATI PUB SR SEC SCHOOL**

**NURSERY**

| <b>S.NO.</b> | <b>BOOK NAME</b>              | <b>PUBLISHER</b> |
|--------------|-------------------------------|------------------|
| 1            | HINDI BADE AKSHAR (SWAR)      | GRAFALCO         |
| 2            | I AM 3+                       | APC              |
| 3            | MATHS PRACTICE - A            | BLUE BELLS       |
| 4            | WRITE WELL- A CAPITAL LETTRES | SOM SUDHA        |
| 5            | WRITE WELL- B SMALL LETTRES   | SOM SUDHA        |

**LKG**

| <b>S.NO.</b> | <b>BOOK NAME</b>                     | <b>PUBLISHER</b> |
|--------------|--------------------------------------|------------------|
| 1            | CURSIVE ALEPHABET -C                 | FRANK            |
| 2            | JIWAN MY RHYMES & GEET TWO IN ONE -B | JIWAN            |
| 3            | PHONIC PRIMER ACTIVITY CURSIVE       | GRAFALCO         |
| 4            | ENGLISH FOR TODDLERS                 | WONDER           |
| 5            | SHABAD KIRAN                         | SAPPHIRE         |
| 6            | SHABAD RACHANA                       | BOOK SIMITH      |
| 7            | MATHEMATICS -B                       | GENIUS KIDS      |

**HKG**

| <b>S.NO.</b> | <b>BOOK NAME</b>              | <b>PUBLISHER</b> |
|--------------|-------------------------------|------------------|
| 1            | BAL GEET MALA -3              | PERIWINKLE       |
| 2            | MY FIRST READER -A            | FIREFLY          |
| 3            | MY FIRST READER -B            | FIREFLY          |
| 4            | MY HINDI WORKBOOK -4          | SONA             |
| 5            | MY MERRY BOOK OF MATHS PRIMER | KANGAROO         |
| 6            | RHYMES -3                     | MNSA             |
| 7            | SUWAR SARGAM CHITRWALI        | KRISHANA         |
| 8            | TIME FOR WRITING -1           | WONDER KIDS      |

**CLASS - I**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-1                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-1          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION-1 | COLLINS          |
| 4            | CURSIVE WRITING -1                      | YASH             |
| 5            | MADHUP-1                                | MADHUBAN PUB.    |
| 6            | VYAKARAN VATIKA -1                      | MADHUBAN PUB.    |
| 7            | PAHAL SUR SULEKHIKA -1                  | MONOPLOY         |
| 8            | MATH BLISS-1                            | PP               |
| 9            | REASONING -1                            | MTG              |
| 10           | ENJOYING ENVIROMENTAL STUDIES-1         | CORDOVO          |
| 11           | ACE WITH COMPUTERS -1                   | NGURU            |
| 12           | BE AN ARTIST -1                         | RACHNA SAGAR     |
| 13           | KNOW FOR SURE-1                         | BRITANNICA       |

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**CLASS - II**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-2                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-2          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION-2 | COLLINS          |
| 4            | CURSIVE WRITING -2                      | YASH             |
| 5            | MADHUP-2                                | MADHUBAN PUB.    |
| 6            | VYAKARAN VATIKA -2                      | MADHUBAN PUB.    |
| 7            | PAHAL SUR SULEKHIKA -2                  | MONOPLOY         |
| 8            | MATH BLISS-2                            | PP               |
| 9            | REASONING -2                            | MTG              |
| 10           | ENJOYING ENVIROMENTAL STUDIES-2         | CORDOVO          |
| 11           | ACE WITH COMPUTERS -2                   | NGURU            |
| 12           | BE AN ARTIST -2                         | RACHNA SAGAR     |
| 13           | KNOW FOR SURE-2                         | BRITANNICA       |
|              |   |                  |

**CLASS - III**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-3                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-3          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION-3 | COLLINS          |
| 4            | CURSIVE WRITING -3                      | YASH             |
| 5            | MADHUP-3                                | MADHUBAN PUB.    |
| 6            | VYAKARAN VATIKA -3                      | MADHUBAN PUB.    |
| 7            | PAHAL SUR SULEKHIKA -3                  | MONOPLOY         |
| 8            | MATH BLISS-3                            | PP               |
| 9            | REASONNING -3                           | MTG              |
| 10           | START UP SCIENCE-3                      | VIVA             |
| 11           | MILESTONE -3                            | MADHUBAN PUB.    |
| 12           | ACE WITH COMPUTERS-3                    | NGURU            |
| 13           | BE AN ARTIST -3                         | RACHNA SAGAR     |
| 14           | KNOW FOR SURE-3                         | BRITANNICA       |
| 15           | DICTONERY                               | OXFORD           |
|              |   |                  |

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**CLASS - IV**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-4                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-4          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION-4 | COLLINS          |
| 4            | CURSIVE WRITING -4                      | YASH             |
| 5            | MADHUP-4                                | MADHUBAN PUB.    |
| 6            | VYAKARAN VATIKA -4                      | MADHUBAN PUB.    |
| 7            | PAHAL SUR SULEKHIKA -4                  | MONOPLOY         |
| 8            | MATH BLISS-4                            | PP               |
| 9            | REASONNING -4                           | MTG              |
| 10           | START UP SCIENCE-4                      | VIVA             |
| 11           | MILESTONE -4                            | MADHUBAN PUB.    |
| 12           | ACE WITH COMPUTERS-4                    | NGURU            |
| 13           | BE AN ARTIST -4                         | RACHNA SAGAR     |
| 14           | KNOW FOR SURE-4                         | BRITANNICA       |
|              |   |                  |

**CLASS - V**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-5                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-5          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION 5 | COLLINS          |
| 4            | CURSIVE WRITING -5                      | YASH             |
| 5            | MADHUP-5                                | MADHUBAN PUB.    |
| 6            | VYAKARAN VATIKA -5                      | MADHUBAN PUB.    |
| 7            | PAHAL SUR SULEKHIKA -5                  | MONOPLOY         |
| 8            | MATH BLISS-5                            | PP               |
| 9            | REASONNING -5                           | MTG              |
| 10           | START UP SCIENCE-5                      | VIVA             |
| 11           | MILESTONE -5                            | MADHUBAN PUB.    |
| 12           | ACE WITH COMPUTERS                      | NGURU            |
| 13           | BE AN ARTIST -5                         | RACHNA SAGAR     |
| 14           | KNOW FOR SURE-5                         |                  |
|              |   |                  |

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**CLASS - VI**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-6                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-6          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION-6 | COLLINS          |
| 4            | MADHUP-6                                | MADHUBAN PUB.    |
| 5            | VYAKARAN VATIKA -6                      | MADHUBAN PUB.    |
| 6            | LEARNING MATHS-6                        | FRANK            |
| 7            | REASONNING -6                           | MTG              |
| 8            | START UP SCIENCE-6                      | VIVA             |
| 9            | MILESTONE -6                            | MADHUBAN PUB.    |
| 10           | SUPRABHATAM-6                           | CORDOVA          |
| 11           | ACE WITH COMPUTERS-6                    | NGURU            |
| 12           | KNOW FOR SURE-6                         | BRITANNICA       |
| 13           | ATLAS DIAMOND-6                         | SARASWATI        |
|              |   |                  |

**CLASS - VII**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-7                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-7          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION-7 | COLLINS          |
| 4            | MADHUP-7                                | MADHUBAN PUB.    |
| 5            | VYAKARAN VATIKA -7                      | MADHUBAN PUB.    |
| 6            | LEARNING MATHS-7                        | FRANK            |
| 7            | REASONNING -7                           | MTG              |
| 8            | START UP SCIENCE-7                      | VIVA             |
| 9            | MILESTONE -7                            | MADHUBAN PUB.    |
| 10           | SUPRABHATAM-7                           | CORDOVA          |
| 11           | ACE WITH COMPUTERS-7                    | NGURU            |
| 12           | KNOW FOR SURE-7                         | BRITANNICA       |
| 13           | ATLAS DEMOND-7                          | SARASWATI        |
|              |   |                  |

**CLASS - VIII**

| <b>S.NO.</b> | <b>BOOK NAME</b>                        | <b>PUBLISHER</b> |
|--------------|---|------------------|
| 1            | LIVINNG ENGLISH-8                       | RATNA SAGAR      |
| 2            | MY LITTLE BOOK OF LITERATURE-8          | RATNA SAGAR      |
| 3            | COLLINS ENGLISH GRAMMAR & COMPOSITION-8 | COLLINS          |
| 4            | MADHUP-8                                | MADHUBAN PUB.    |
| 5            | VYAKARAN VATIKA -8                      | MADHUBAN PUB.    |
| 6            | LEARNING MATHS-8                        | FRANK            |
| 7            | REASONNING -8                           | MTG              |
| 8            | START UP SCIENCE-8                      | VIVA             |
| 9            | MILESTONE -8                            | MADHUBAN PUB.    |
| 10           | SUPRABHATAM-8                           | CORDOVA          |
| 11           | ACE WITH COMPUTERS-8                    | NGURU            |
| 12           | KNOW FOR SURE-8                         | BRITANNICA       |
| 13           | ATLAS DEMOND-8                          | SARASWATI        |
|              |   |                  |

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**CLASS - IX**

| <b>S.NO</b> | <b>BOOK NAME</b>                     | <b>PUBLISHER</b> |
|-------------|--------------------------------------|------------------|
| 1           | ENGLISH MOMENT                       | NCERT            |
| 2           | ENGLISH BEEHIVE                      | NCERT            |
| 3           | SPARSH                               | NCERT            |
| 4           | SANCHAYAN                            | NCERT            |
| 5           | MATHEMATICS                          | NCERT            |
| 6           | SCIENCE                              | NCERT            |
| 7           | INDIA & THE CON WORLD                | NCERT            |
| 8           | DEMOCRATIC POLITICS-1                | NCERT            |
| 9           | CONTEMPORARY INDIA -1                | NCERT            |
| 10          | ECOMOMICS                            | NCERT            |
| 11          | ME OR MERA VYKARAN                   | SARASWATI        |
| 12          | IT VOCATIONAL SKILL COMPUTER         | NGURU            |
| 13          | SCIENCE LAB MANUAL                   | LEMON TREE       |
| 14          | QUESTIONS FOR REVISION MATHEMATICS   | ABD              |
| 15          | KEEP FIT PHYSICAL & HEALTH EDUCATION | EVERGREEN        |
| 16          | MATHS LAB MANUAL                     | EVERGREEN        |
|             |                                      |                  |

**CLASS - X**

| <b>S.NO</b> | <b>BOOK NAME</b>                     | <b>PUBLISHER</b> |
|-------------|--------------------------------------|------------------|
| 1           | ENGLISH FOOT PRINTS WITHOUT FEET     | NCERT            |
| 2           | FIRST FLIGHT                         | NCERT            |
| 3           | SPARSH                               | NCERT            |
| 4           | SANCHAYAN                            | NCERT            |
| 5           | MATHEMATICS                          | NCERT            |
| 6           | SCIENCE                              | NCERT            |
| 7           | INDIA & THE CON WORLD -2             | NCERT            |
| 8           | DEMOCRATIC POLITICS-2                | NCERT            |
| 9           | CONTEMPORARY INDIA -2                | NCERT            |
| 10          | ECOMOMICS                            | NCERT            |
| 11          | HINDI VYKARAN                        | SARASWATI        |
| 12          | IT VOCATIONAL SKILL COMPUTER         | NGURU            |
| 13          | SCIENCE LAB MANUAL                   | LEMON TREE       |
| 14          | QUESTIONS FOR REVISION MATHEMATICS   | ABD              |
| 15          | KEER FIT PHYSICAL & HEALTH EDUCATION | EVERGREEN        |
| 16          | MATHS LAB MANUAL                     | EVERGREEN        |
|             |                                      |                  |

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| CLASS XI |  |           |
|----------|--|-----------|
| S.NO     | BOOK NAME                                    | PUBLISHER |
| 1        | HORNBILL                                     | NCERT     |
| 2        | SNAPSHOTS                                    | NCERT     |
| 3        | WOVEN WORDS                                  | NCERT     |
| 4        | AROH   | NCERT     |
| 5        | VITAN  | NCERT     |
| 6        | MATHEMATICS                                  | NCERT     |
| 7        | PHYSICS PART I                               | NCERT     |
| 8        | PHYSICS PART II                              | NCERT     |
| 9        | CHEMISTRY PART I                             | NCERT     |
| 10       | CHEMISTRY PART II                            | NCERT     |
| 11       | BIOLOGY                                      | NCERT     |
| 12       | STATISTICS FOR ECONOMICS                     | NCERT     |
| 13       | INDIAN ECONOMIC DEVELOPMENT                  | NCERT     |
| 14       | BUSINESS STUDIES                             | NCERT     |
| 15       | ACCOUNTANCY PART I                           | NCERT     |
| 16       | ACCOUNTANCY PART II                          | NCERT     |
| 17       | HEALTH AND PHYSICAL EDUCATION                | NCERT     |
| 18       | THEMES IN WORLD HISTORY                      | NCERT     |
| 19       | FUNDAMENTAL OF PHYSICAL GEO.                 | NCERT     |
| 20       | PRAC. WORK IN GEOGRAPHY                      | NCERT     |
| 21       | INDIAN CONSTITUTION AT WORK                  | NCERT     |
| 22       | POL. THEORY PART II                          | NCERT     |
| 23       | COMPUTERS & COMMUNICATION TECHNOLOGY PART I  | NCERT     |
| 24       | COMPUTERS & COMMUNICATION TECHNOLOGY PART II | NCERT     |

| CLASS XII |                                     |           |
|-----------|-------------------------------------|-----------|
| S.NO      | BOOK NAME                           | PUBLISHER |
| 1         | KALEIDOSCOPE                        | NCERT     |
| 2         | FLAMINGO                            | NCERT     |
| 3         | VISTAS                              | NCERT     |
| 4         | AROH                                | NCERT     |
| 5         | VITAN                               | NCERT     |
| 6         | MATHEMATICS PART I                  | NCERT     |
| 7         | MATHEMATICS PART II                 | NCERT     |
| 8         | PHYSICS PART I                      | NCERT     |
| 9         | PHYSICS PART II                     | NCERT     |
| 10        | CHEMISTRY PART I                    | NCERT     |
| 11        | CHEMISTRY PART II                   | NCERT     |
| 12        | BIOLOGY                             | NCERT     |
| 13        | INTRODUCTORY MICROECONOMICS         | NCERT     |
| 14        | INTRODUCTORY TO MACROECONOMICS      | NCERT     |
| 15        | BUSINESS STUDIES PART I             | NCERT     |
| 16        | BUSINESS STUDIES PART II            | NCERT     |
| 17        | ACCOUNTANCY PART I                  | NCERT     |
| 18        | ACCOUNTANCY PART II                 | NCERT     |
| 19        | HEALTH AND PHYSICAL EDUCATION       | NCERT     |
| 20        | THEMES IN INDIAN HISTORY PART I     | NCERT     |
| 21        | THEMES IN INDIAN HISTORY PART II    | NCERT     |
| 22        | THEMES IN INDIAN HISTORY PART III   | NCERT     |
| 23        | FUNDAMENTALS OF HUMAN GEOGRAPHY     | NCERT     |
| 24        | PRACTICAL WORK IN GEOGRAPHY PART II | NCERT     |
| 25        | INDIA -PEOPLE AND ECONOMY           | NCERT     |
| 26        | CONTEMPORARY WORLD POLITICS         | NCERT     |
| 27        | POLITICAL SCIENCE II                | NCERT     |
| 28        | COMPUTER SCIENCE                    | NCERT     |